FILED GREENVILLE CO. S. C.

(May 28 9 46 MM '69 OLLIE FARNSWORTH



R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

day of

RECORDED this_

Notary Public for South Carolina.

69.

Comm. Expires Jan. 1, 1970.

(DED this 26 day of Mayie 69 at

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, Billie C. Patton



in consideration of One Thousand, Five Hundred Eighty Three and 71/100 (\$1,583.71) Doilars, and assumption of mortgage below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release D. Lamar Malphrus and Nancy L. Malphrus, their heirs and assigns:

ALL that lot of land lying in the State of South Carolina, County of Greenville, on the Northeastern side of Meadowbrook Drive and the Western side of Garrett Street, in the Town of Fountain Inn and shown as Lot 1 on a plat of Woodfield Heights, Section 1, by Carolina Engineering Company, dated May 30, 1966, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Meadowbrook Drive, at the joint corner of lots 1 and 3 and running thence with the Southern side of Meadowbrook Drive, S. 65-45 E., 177.4 ft. to an iron pin; thence with the curve of the intersection of Meadowbrook Drive and Garrett Street, the chord of which is S. 27-27 E., 39.2 ft., to an iron pin; thence S. 10-50 W., 77.8 ft. to an iron pin on the line of lot 2; thence with the joint line of lots 1 and 2, N. 65-45 W., 226.2 ft. to an iron pin on the line of lot 3; thence with the joint line of lots 1 and 3, N. 54-15 E., 100 ft. to an iron pin at the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in deed book 771, page 33.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1042, page 541, and having a present balance of \$10,935.57.

County Stamps Paid # 1.20 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully admining or to a claim the same or successors.

fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of Ma	19 69.
SIGNED, sealed and delivered in the presence of:	Della (SEAL)
P (-R.d)	(SEAL)
() () () () () () () () () ()	(SEAL)
1 Jane, O. Straige	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written decencution thereof.	and make and made eath that (s)he saw the within named grantor(s)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Wife (wives) of the above named grantor(s) respectively, did this day app me, did declare that she does freely, voluntarily, and without any compulsion linguish unto the grantee(s) and the grantee's(s') heirs or successors and ass in and to all and singular the premises within mentioned and released.	ablic, do hereby certify unto all whom it may concern, that the undersigned bear before me, and each, upon being privately and separately examined by

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